

JOHN 19

“The Crucifixion and Death of Jesus”

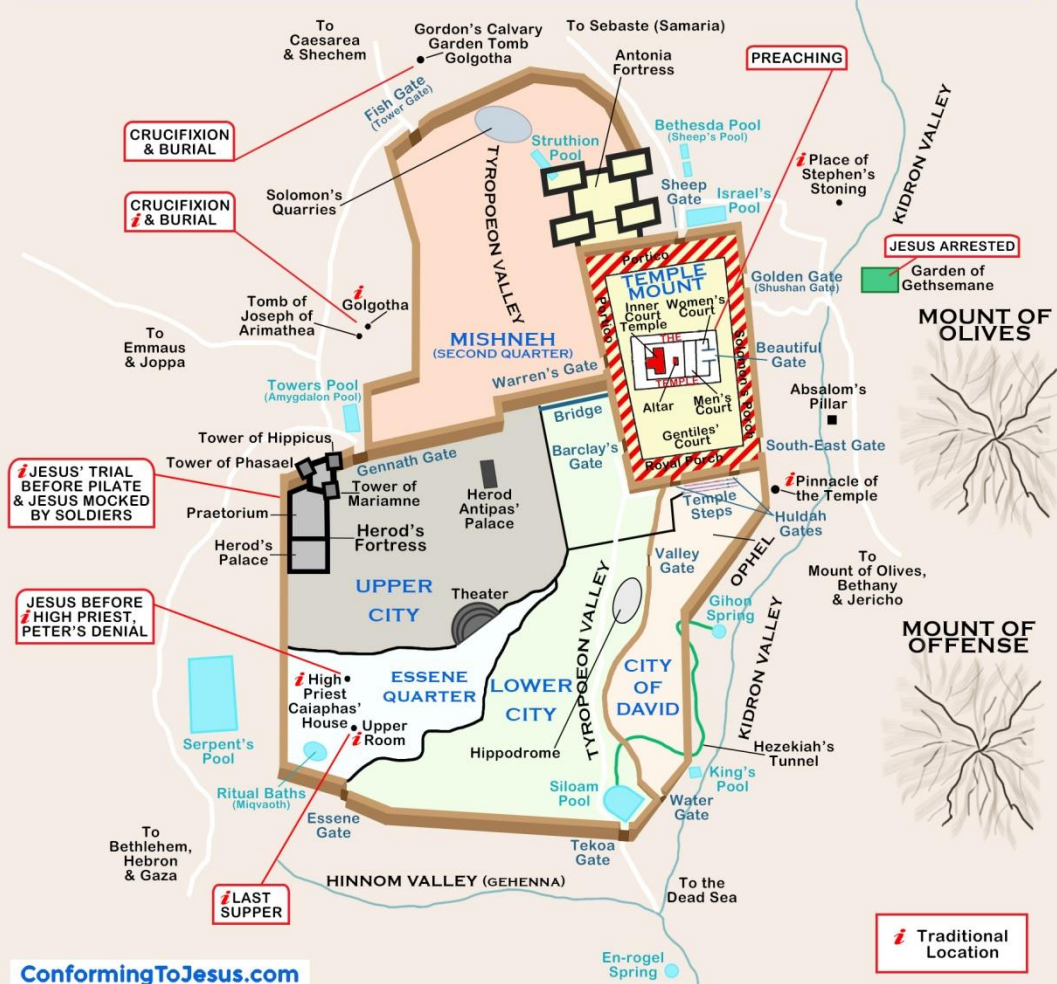
John 20:30-31: *“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; **31**but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”*

John 3:16: *“For God so loved the world that He gave His only begotten Son so that whoever believes in Him should not perish, but have eternal life.”*

Jn. 10:10: Jesus said, *“I came that they may have life and have it abundantly.”*



JERUSALEM IN THE TIME OF JESUS

















The rebuilt church site was taken from the Fatimids by the knights of the First Crusade on 15 July 1099. The Crusader chief Godfrey of Bouillon, who became the first king of Jerusalem, declared himself *Advocatus Sancti Sepulchri*, “Defender of the Holy Sepulchre.”

The three primary custodians of the church, first appointed when Crusaders held Jerusalem, are the Greek Orthodox, the Armenian Apostolic and Roman Catholic churches. In the 19th century, the Coptic Orthodox, the Ethiopian Orthodox and the Syrian Orthodox acquired lesser responsibilities, which include shrines and other structures within and around the building. An agreement regulates times and places of worship for each Church.

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