

## PARISH LIFE

**Our Vision: Transforming lives through a personal relationship with the Lord Jesus Christ.**

**Our Mission: To share Christ's love and His Word with our community and the world through Christ-centered outreach, worship, prayer, and biblical study.**

**\*\* TODAY is the LAST DAY to sign up to attend the Seder Dinner, this Thursday, April 17 \*\***

**1) The Future Church Conference is Friday, May 2-3 at The Chapel at Crosspoint.** Register on line at <https://www.thetheologyproject.com/future-church-conference> Fr. Wandel and Dcn. Nick & Lauren Sluyter are speaking.

**2) The next Men's Breakfast will be held on Saturday, April 19<sup>th</sup> at 9:00 am.** Come join us for some good teaching and good food. Men of all ages are welcome. If you are interested in helping with the cooking, we begin at 7:30. Hope to see you there.

**3) The COMPASS CARE Walk for Life will be the weekend of May 2<sup>nd</sup> and 3<sup>rd</sup>.** Anyone wanting more information, or wishing to sign up to be a walker, or to contribute can: A) See Joshua Jackson OR B) go to the Compass Care website: [CompassCareWalk.com](http://CompassCareWalk.com) OR C) you can write a check to **Compass Care with WALK FOR LIFE in the memo** and add it to the offering basket. **Please join us for the walk from St. Bartholomew's Sat. morning at 10am!**

**4) Mother-Daughter Night Out:** Calling all grandmas, mothers & daughters (of all ages) to gather on **Monday, May 5th** from 6:30 to 8:00pm for a fun evening of creating, fellowship & laughter. Please sign-up in the Fr. Amend Hall. Contact Holly Thompson, Kathleen Ward, or Brenda Wisz for more information. **Note: No more buttons are needed.**

***If you would like an Assisted Hearing Device to use during the service please see an Usher.***

***Please notify the Church Office of any address, phone number, or email changes so that we may keep our records current.***

***Please have someone notify the Church Office if you are or will be hospitalized so one of our clergy may visit with you.***

**SICK MEMBERS (SHUT-INS ITALICIZED):** Russell Ballaro, *Dorothy Bamberg*, Joan Bella, *George & Carol Brock*, Dini Brown, MJ Brzeczowski, John Calabrese, Joan Calamita, Richard Carter, Lynn Chabriele, Wanda Cosentino, *Fay Crane-Preda*, Tom Crane, Pam Fish, *Muriel Forte*, Kenny George, Steve Gradzewicz, Lauri-Anne Hammond, Craig Heer, Dick Herrmann, Rick Herrmann, Lee Hilliker, Marcia Hutt, Danielle Hyland, *Ken Johnson*, *Karen Kopper*, Carol Krieger, Jeremy Kyser, Sarah McGowan, Debbie McGuire, Frank Mure, Peter Passino, Jackie Petrillo, Jon Prohaska, *Florence Purchase*, Frank Rojek, Patricia Schreier, *Jan Smalter*, Bob Tackaberry, *Sharon Tarapata*, Susan & Ross Tobin, Edward Woeppel, Brittany Wilkowski

### **SICK LIST- FRIENDS & FAMILY:**

- 1 Sheila Biles, Heather Lankes, Chrissy Vantrease, Debra Sereno, Mariana Floro, Anita Orton, Scott Smolen, Kaitlyn Sotka, Edna Barone, Ken Krieger, Mark Hunter, Ken Miller, Norma Waggoner, Rae Weller, Ellsworth Downs, Vonnie Askins
- 2 John Ruch, Mathew Frain, Rosemond Ruhland, Janet Ballaro, Tim Herrmann, Scott Seifert, Nancy DiNicola, Peter Garbarini
- 3 Christen Rae Newman, Mary Tobin, Charlene Walker, Mark Doran, Jackie Maher, Debbie Traugott, Ginger Hobart, Brian Hummel
- 4 Annette Hammond, Renee P., Cathryn Dravis, Donna Frey, Maddox Campbell, Luke Davis, Mary Clarke, Audrey Grant

## ***Welcome Visitors!***

It is our joy to have you worshipping with us today. At St. Bartholomew's we are on mission to see lives gloriously transformed through a personal relationship with the Lord Jesus Christ. If this is your first time at an Anglican service we want to help you become better acquainted with who we are and what you will experience today.

### **Our Background**

St. Bartholomew's Anglican Church was founded in 1955 not far from our current location. We are members of the Anglican Communion which has its roots in the Church of England and includes over 80 million members worldwide. Although formally established in the 16th Century during the Protestant Reformation our beliefs and worship have remained the same since the days of the early church. It might be helpful to think of Anglicanism as a "middle way" between Roman Catholicism and Protestantism. Today, St. Bart's continues its mission to our community. Even if you are not a member, we encourage all people to join us for our weekly services and bible studies, volunteer opportunities and outreach events.

### **The Liturgy**

Anglican worship is defined by two commitments: 1) the authority of Holy Scriptures (the Word of God) and 2) the Sacraments (Holy Communion and Holy Baptism). Together Word and Sacrament point us to Jesus Christ and, in doing so, work to shape us into a faithful Christ-centered community. The way we express this worship is known as the Liturgy (our order of service). Far from empty ritualism, Anglican worship involves the active participation of the whole person: our mind, body, and spirit. Everything you see and experience in today's service — the prayers, the symbols, and the actions — all invite us to share in the good news of God's salvation. The reading and teaching of the Holy Scriptures (the Ministry of the Word) prepare us for the culmination of our service, which is the receiving of Holy Communion (also referred to as "the Lord's Supper").

### **Receiving the Sacrament of Holy Communion**

All baptized Christians are invited to receive Holy Communion with us today. If you would like to receive it but are not able to come forward, please tell an usher. The priest would be happy to bring communion to your pew. If you are not baptized, or would prefer not to receive the sacrament, we warmly invite you to still come forward and receive a blessing. You may indicate this to the priest by crossing your arms across your chest. As our valued guest your only obligation in today's service is to keep your heart open to receive what God may desire to do in you!

### **Further Questions?**

If you have any other questions, be sure to ask an usher, or even the friendly people around you! After the service, we invite you to meet with Fr. Ward.

## ***St. Bartholomew's Anglican Church***

2368 Eggert Road Tonawanda, NY 14150  
(716) 831-1777 [www.stbartston.org](http://www.stbartston.org)



### **Palm Sunday**

**Saturday, April 12, 2025 4:30pm HE**

**Sunday, April 13, 2025 8 & 10am HE**

**Introit: 4:30pm "Wondrous Love" - Johnson**  
**"Come to Calvary's Holy Mountain" – Bur khardt**  
**10:00am "The Lord's Become Our Salvation"**

Sacring Bell

All stand when the bell rings.

**Processional Hymn: 4:30pm #154 "All Glory, Laud, and Honor" vss: 1-3**  
**10:00am "All Glory, Laud, and Honor"**

**Opening Sentences** (Pr.Bk.p. 554)

Leader: Hosanna to the Son of David, the King of Israel.

**People: Blessed is he who comes in the Name of the Lord.**

**Hosanna in the Highest.**

**Appointed Reading: Luke 19:29-40: When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, saying, "Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'" So those who were sent went away and found it just as He had told them. As they were untying the colt, its owners said to them, "Why are you untying the colt?" They said, "The Lord has need of it." They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. As He was going, they were spreading their coats on the road. As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, shouting: "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!" Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." But Jesus answered, "I tell you, if these become silent, the stones will cry out!"**

**Versicles and Blessing of the Palms-** all standing (Pr.Bk.p. 556)

**Palm Sunday:** (Pr.Bk.p. 607) Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### FIRST READING

**Isaiah 52:13-53:12:** Behold, My servant will prosper, He will be high and lifted up and greatly exalted. Just as many were astonished at you, My people, so His appearance was marred more than any man, and His form more than the sons of men. Thus He will sprinkle many nations, kings will shut their mouths on account of Him; for what had not been told them they will see, and what they had not heard they will understand. Who has believed our message? And to whom has the arm of the LORD been revealed? For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him. He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on Him. He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, by oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due? His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth. But the LORD was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the LORD will prosper in His hand. As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; Yet He Himself bore the sin of many, and interceded for the transgressors.

**Psalm 22:1-11** *Deus, Deus meus* (Pr.Bk.p. 292)

- 1 My God, my God, why have you forsaken me, and are so far from my cry, and from the words of my complaint?
- 2 ***O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.***
- 3 But you remain holy, enthroned upon the praises of Israel.
- 4 ***Our fathers hoped in you; they trusted in you, and you delivered them.***
- 5 They called upon you, and were delivered; they put their trust in you, and were not confounded.
- 6 ***But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.***
- 7 All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,
- 8 ***“He trusted in God, that he would deliver him; let him deliver him, if he will have him.”***
- 9 But you are he that took me out of my mother’s womb; you were my hope, when I was yet upon my mother’s breasts.
- 10 ***I have been cast upon you ever since I was born; you are my God, even from my mother’s womb.***
- 11 O go not far from me, for trouble is near at hand, and there is none to help me.

#### SECOND READING

**Philippians 2:5-11:** Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

#### HOLY GOSPEL

**Luke 22:39-23:49** “The Passion of our Lord Jesus Christ”  
(See separate booklet)

Hymn 4:30pm #158 “Ah, Holy Jesus” vss: 1-3  
10:00am “Hosanna”

The Sermon **“The Week That Changed Everything”** Fr. Ward

Nicene Creed, Prayers of the People, Confession Pr.Bk.pp. 127-130

Offertory 4:30pm “My Song is Love Unknown” – Burhardt  
10:00am “Hosanna (I See the King of Glory)”

#### THE HOLY COMMUNION

Great Thanksgiving Pr.Bk.p. 132

Communion Hymn 4:30pm #160 “Cross of Jesus”  
#167 “There is a Green Hill...”  
10:00am “Washer of Feet”  
“Let Thy Blood in Mercy Poured”

Thanksgiving and Priest’s Blessing

Recessional Hymn 4:30pm #435 “At the Name of Jesus” vss: 1-3  
Closing 10:00am “Your Will Be Done”

The Dismissal LEADER: Let us bless the Lord.  
People: Thanks be to God.

Postlude 4:30pm “My Song is Love Unknown” – arr. Manz

**\*\* Today is the LAST DAY to sign up to attend the Seder Dinner, this Thursday, April 17 \*\***

**PRAY FOR THOSE SERVING IN OUR MILITARY:** James Kerins– Army, Sean MacLeay- Navy, Matthew Miller– Army, Matthew Prohaska– Air Force, Andrew Rebl– Army

#### THE CALENDAR

Sun. 4/13	8 & 10am HE 10am Sunday School 11:30am Cherub Choir 12pm New Member’s Class
Mon. 4/14	7pm Stations of the Cross & HE
Tue. 4/15	6:30pm Men’s & Ladies Disc 7pm Stations of the Cross & HE
Wed. 4/16	9:30am Stations of the Cross & HE 6pm Youth Group 7pm HE, Adult Choir Rehearsal 7pm
Thur. 4/17	5:30pm Seder Celebration 7pm HE 7:30pm Tenebrae Rehearsal
Fri. 4/18	GOOD FRIDAY: Noon: Liturgical 3 Hours 8pm Tenebrae Service
Sat. 4/19	10:30pm Easter Vigil (NO 4:30pm service)
Sun. 4/20	EASTER SUNDAY!! 8 & 10am HE 10am Sunday School

#### OUR LEADERSHIP AND STAFF

The Rt. Rev. Alan Hawkins, Bishop, Diocese of Christ Our Hope  
The Very Rev. Arthur W. Ward, Jr., Rector  
Fr. Jacob Bush, Associate Rector  
Dn. Gary Wisniewski, Dn. John Reitz  
Dn. James Kibby, Facility & Media Operations, Music Ministry  
Mrs. Elizabeth Burkett: Director of Children’s & Youth Ministries  
Karen Wheaton, Cathy Reitz, Debbie Geis, Tammy Krull: Secretaries