

PARISH LIFE

Our Vision: *Transforming lives through a personal relationship with the Lord Jesus Christ.*

Our Mission: *To share Christ's love and His Word with our community and the world through Christ-centered outreach, worship, prayer, and biblical study.*

CHRIST TOGETHER CYCLE OF PRAYER:

WNY ANGLICAN FELLOWSHIP CYCLE OF PRAYER:

DIOCESAN CYCLE OF PRAYER:

If you are VISITING for the FIRST TIME please see one of our Greeters or Ushers. We have a gift at our Information Center that we would like to give to you.

If you would like an Assisted Hearing Device to use during the service please see an Usher.

Please notify the Church Office of any address, phone number, or email changes so that we may keep our records current.

Also, please have someone notify the Church Office if you are or will be hospitalized so one of our clergy may visit you.

St. Bartholomew's Anglican Church

Serving as the Pro-Cathedral of the International Diocese of the ACNA

2368 Eggert Road Tonawanda, NY 14150

(716) 831-1777 www.stbartston.org

Third Sunday after Pentecost

Saturday, June 20, 2020 4:30pm HE

Sunday, June 21, 2020 8, 9:15 & 11am HE

Sacring Bell

All stand when the bell rings.

Processional Hymn

Hymnal

Opening Sentences (Prayer Book Page 123)

Leader: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Versicles, Gloria & Salutation

Third Sunday after Pentecost: Proper 7: (Prayer Book Page 617) Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

Introduction: What can you expect when you witness of God's truth to a friend? Here, Jeremiah, the prophet, complains. He warned his townspeople that violence in their community (and nationwide) would result in the destruction of their culture by foreign enemies. Instead of thanks, he received anger and hostility from friends and neighbors. He complains that God had deceived him. But his hurt gives way to faith that God will ultimately vindicate his message before his newly found and unexpected enemies.

Jeremiah 20:7-13: "O LORD, You have deceived me and I was deceived; You have overcome me and prevailed. I have become a laughingstock all day long; everyone mocks me. For each time I speak, I cry aloud; I proclaim violence and destruction, because for me the word of the LORD has resulted in reproach and derision all day long. But if I say, "I will not remember Him or speak anymore in His name," Then in my heart it becomes like a burning fire shut up in my bones; And I am weary of holding it in, And I cannot endure it. For I have heard the whispering of many, "Terror on every side! Denounce him; yes, let us denounce him!" All my trusted friends, watching for my fall, say: "Perhaps he will be deceived, so that we may prevail against him And take our revenge on him." But the LORD is with me like a dread champion; Therefore my persecutors will stumble and not prevail. They will be utterly ashamed, because they have failed, With an everlasting disgrace that will not be

forgotten. Yet, O LORD of hosts, You who test the righteous, Who see the mind and the heart; Let me see Your vengeance on them; For to You I have set forth my cause. Sing to the LORD, praise the LORD! For He has delivered the soul of the needy one from the hand of evildoers.”

Psalm 69:1-15 *Salvum me fac* (Prayer Book Page 354)

- 1 Save me, O God, for the waters have come up even to my neck.
- 2 ***I sink down in the deep mire, where there is no ground; I have come into deep waters, so that the floods run over me.***
- 3 I am weary of crying; my throat is dry; my sight fails me from waiting so long for my God.
- 4 ***Those who hate me without a cause are more than the hairs of my head; those who are my enemies, and would destroy me wrongfully, are mighty.***
- 5 They bid me restore things I never took. O God, you know my foolishness, and my faults are not hidden from you.
- 6 ***Let not those who trust in you, O Lord God of hosts, be ashamed because of me; let not those who seek you be confounded through me, O God of Israel.***
- 7 Surely for your sake have I suffered reproach; shame has covered my face.
- 8 ***I have become a stranger to my brethren, unknown to my mother's children,***
- 9 Because zeal for your house has consumed me, and the reproaches of those who reproached you have fallen upon me.
- 10 ***I wept, and humbled myself with fasting, but that was turned to my reproach.***
- 11 I put on sackcloth also, and I became a byword among them.
- 12 ***Those who sit in the gate speak against me, and the drunkards make songs about me.***
- 13 But, Lord, I make my prayer to you in an acceptable time.
- 14 ***Hear me, O God, in the multitude of your mercy, even in the truth of your salvation.***
- 15 Take me out of the mire, lest I sink; O let me be delivered from those who hate me, and out of the deep waters.

SECOND READING

Introduction: Jeremiah speaks in the first reading to those who knew the Lord, but ignored Him, and resented being told their backsliding placed them under judgment. Here, the Apostle speaks to those who have never heard of the Lord. It is not a message of judgment, but of *restoration*. By Christ's *obedience*, all people can have a share in the promises of Abraham: the resurrection of the body and life everlasting.

Romans 5:15b-19: “For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one

transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.”

HOLY GOSPEL

Introduction:

St. Matthew 10:16-33: “Behold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves. But beware of men, for they will hand you over to the courts and scourge you in their synagogues; and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. But when they hand you over, do not worry about how or what you are to say; for it will be given you in that hour what you are to say. For it is not you who speak, but it is the Spirit of your Father who speaks in you. Brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. You will be hated by all because of My name, but it is the one who has endured to the end who will be saved. But whenever they persecute you in one city, flee to the next; for truly I say to you, you will not finish going through the cities of Israel until the Son of Man comes. A disciple is not above his teacher, nor a slave above his master. It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more will they malign the members of his household! Therefore do not fear them, for there is nothing concealed that will not be revealed, or hidden that will not be known. What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the housetops. Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell. Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father. But the very hairs of your head are all numbered. So do not fear; you are more valuable than many sparrows. Therefore everyone who confesses Me before men, I will also confess him before My Father who is in heaven. But whoever denies Me before men, I will also deny him before My Father who is in heaven.”

Sermon Hymn Hymnal

The Sermon Fr. Ward

Nicene Creed, Prayers of the People, Confession Pr Bk.pp. 127-129

Exchange of the ‘Peace,’ Announcements

Offertory 9:15am
11:15am

THE HOLY COMMUNION

Great Thanksgiving & Holy Week Preface (Euch. Prayer B) Pr.Bk.p. 132

**Communion Hymn 9:15am
9:15 & 11:15am**

Thanksgiving & Priest's Blessing Pr.Bk.p
Closing Hymn Hymnal

The Dismissal CLERGY: “Let us bless the Lord.”
PEOPLE: “Thanks be to God”

THE CALENDAR

Sun.

Our Leadership & Staff

The Rt. Rev. Dr. Bill Atwood, Bishop
The Very Rev. Arthur W. Ward, Jr., Dean and Rector
The Rev. Andrew J. Thebeau, Curate

Dn. John Reitz, Dn. Gary Wisniewski, Dn. Jacob Bush
Mrs. Elizabeth Burkett: Director of Children's & Youth Ministries
Mrs. Eileen Arnold: Junior & Contemporary Choir Director
Mr. James Kibby: Sexton/Contemporary Music Ministry
JoAn Beddome, Karen Wheaton, Cathy Reitz & Debbie Geis: Secretaries